| HE STATE OF SOUTH CAROLINA                                                                                                                 | ý                 | МО           | RENUNCIAT     | ON OF I     | OWER       | UKPUKA                        | TE'DEED        |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|---------------|-------------|------------|-------------------------------|----------------|
| COUNTY OF                                                                                                                                  |                   |              |               |             | :          |                               |                |
| i,                                                                                                                                         |                   |              |               |             | do         | hereby cer                    | rtify unto all |
| l,                                                                                                                                         |                   |              |               |             |            | , th                          | e wife of the  |
| whom it may concern, that Mrs                                                                                                              |                   | <del>-</del> | *             |             |            |                               |                |
| within named                                                                                                                               | ~***********      |              |               |             | , d        | id this day i<br>voluntatily. | and without    |
| me, and upon being privately and sep-<br>any compulsion, dread or fear of any                                                              | person or persons | , who        | msoever, renc | unce, rele  | ase and f  | rever reline                  | juisa unto the |
| within named for and during their joint lives and u<br>assigns forever in fee simple, together<br>and also all her right and claim of down | pon die dedin es  |              | : - dor oad   | right of re | version, a | ll her intere                 | st and estate, |
| Given under my Hand and Seal this                                                                                                          |                   |              | •             |             |            |                               | •              |
| day of                                                                                                                                     | , A. D., 19       |              |               |             |            |                               |                |
|                                                                                                                                            |                   |              |               |             |            | •                             |                |
|                                                                                                                                            | •                 |              |               |             |            |                               |                |
|                                                                                                                                            | •                 |              |               |             | -          |                               | •              |
|                                                                                                                                            |                   |              |               |             |            | •                             |                |
|                                                                                                                                            | (L.S.             | .)           |               |             |            |                               |                |
| Notary Public for South Carolina                                                                                                           | •                 |              |               |             |            |                               |                |
| My Commission Expires                                                                                                                      |                   |              |               |             |            |                               |                |

Recorded March 16th, 1971 at 12:32 P. M. #21454